

**NOTICE OF REGULAR MEETING
OF THE
ACHILLE PUBLIC UTILITY AUTHORITY**

IN COMPLIANCE WITH TITLE 25 OS § 301-314, THE OKLAHOMA MEETING ACT, INCLUDING THE POSTING OF NOTICE AND AGENDA. BE ADVISED THAT THE ACHILLE TOWN BOARD OF TRUSTEES WILL HOLD A REGULAR MEETING ON July 11th, 2023 AT 6:30PM AT ACHILLE TOWN HALL, LOCATED AT 211 W MAIN ST IN ACHILLE OKLAHOMA.

AGENDA

- 1. Meeting Called to Order:**
 - a. Roll Call and Declaration of Quorum.

- 2. Citizen's Comments:** (Any citizen wishing to speak on any matter **on this agenda** may do so after signing up on the sheet at the back of the Council Room.)

- 3. Consideration of the Consent Agenda:**
 - a. Approval of the Order of the Agenda.
 - b. Approval of Minutes of Regular Meeting held June 13th, 2023.
 - c. Approval of April 2023 Payroll Purchase Order No. **1173** totaling. **\$4099.00**
 - d. Approval of Claims to be paid for the month of June 2023.

- 4. Reports of Committees, Boards, and/or Departments:**
 - a. Clerk/Treasurer
 - b. Public Works (APUA, Cemetery, Streets & Parks)

- 5. Business Agenda: Discuss, vote, and take action on the following items:**
 - a. Shane Patterson talk about property
 - b. training for water works

- 6. Consideration on unfinished business:**

- 7. New Business:**

- 8. Adjournment.**

POSTED this 7th day of July, 2023 at 5PM on the front door of the Achille Town Hall Building located at 211 W Main St Achille, OK.

**Amanda Newkirk
Office Manager**

**NOTICE OF MEETING
OF THE
TOWN OF ACHILLE**

IN COMPLIANCE WITH TITLE 25 O.S. § 301-314, THE OKLAHOMA MEETING ACT, INCLUDING THE POSTING OF NOTICE AND AGENDA, BE ADVISED THAT THE ACHILLE TOWN BOARD OF TRUSTEES WILL HOLD A REGULAR MEETING ON **JULY 11TH, 2023**, AT 7:00 PM AT **ACHILLE TOWN HALL**, LOCATED AT **211 W MAIN ST IN ACHILLE, OKLAHOMA**, FOR A REGULAR SCHEDULED MEETING.

AGENDA

1. **Meeting Called to Order:**
 - a. Roll Call and Declaration of Quorum.

2. **Citizen's Comments:** (any citizen wishing to speak on any matter **on this agenda** may do so after signing up on the sheet at the back of the Council Room.)

3. **Consideration of the Consent Agenda:**
 - a. Approval of the Order of the Agenda
 - b. Approval of Minutes of Meeting held on June 13th, 2023.
 - c. Approval of April Payroll Purchase Order No. totaling **\$9086.10**
 - d. Approval of Purchase Orders to be paid for the month of June 2023.

4. **Consideration of Items Removed from Consent Agenda:**

5. **Reports of Committees, Boards, and/or Departments:**
 - a. Clerk/Treasurer –
 - b. Police department
 - c. Fire department
 - d. Emergency Management-

6. **Consideration of unfinished business:**

7. **Business Agenda: Discuss, vote, and take action on the following items:**

8. **Consideration of New Business:**